

WELCOME



LITURGY OF HOURS

- 1. History**
- 2. Celebration**
- 3. Theology**



SOURCE STUDIES

- 1. Ramsa: Puthussery (1962)**
- 2. Lelya: Mateos (1972)**
- 3. Sapra: Alencherry (2011)**



PRIMARY SOURCES

1. Commentaries

1. Gabriel of Qatar (7th century)
2. Pseudo-George of Arbela
(9th century)

1. Text: Hudra – Gaza - Kaskol

1. Chavara-Mannanam
2. Bedjan (1886)
3. Darmo (1962)



HISTORY: EARLY CHURCH

- 1. Jewish Prayer**
- 2. Early Church Prayer**
- 3. Cathedral-Monastic Tradition**



HISTORY: EAST SYRIAC TRADITION

- 1. School of Nisibis**
- 2. Great Monastery of Mt Izla**
- 3. Catholicos of Seleucia - Ctesiphon**



HISTORY: SYRO MALABAR CHURCH

- 1. Pre-Diamper Period**
- 2. Bp Francis Ros**
- 3. St Chavara**
- 4. Fr. Abel (1975)**
- 5. SMBC (1986)**



CELEBRATION: DEVELOPMENTS OF RITES

1. Psalms (1-3 centuries)
2. Prayers (4-5 centuries)
 1. Priestly - Slotha
 2. Deacon - Karozutha
 3. People - Psalms
3. Onitha/Anthems (5-6 centuries)
4. Thesbohtha/Hymns (6-7 centuries)



CELEBRATION: RAMSA

1. Psalms:

- 1. Fixed: 140, 141, 118:105-112, 116**
- 2. Variable: surraya**

2. Prayers

- 1. Priestly - Slotha**
- 2. Deacon - Karozutha**
- 3. People - Psalms**



3. Onitha/Anthems

1. Fixed: *Lakhumara*

2. Variable: Anthem of Before

3. Variable: Anthem of After

4. Variable: Royal/Evening Anthem

4. Thesbohtha/Hymns: Absent



Theology

- 1. Liturgy of Common Priesthood**
- 2. Sacrament of Time**
- 3. Cosmic Prayer**
- 4. Handbook of Spirituality**





Thank you